

## Club/Service Rescue of the Month Nomination Form

SURF LIFE SAVING  
**NEW SOUTH WALES**



Please complete this nomination form for the Rescue of the Month Award and forward to your **Branch** by the closing date.

To enter, please complete the following overview of the incident and then provide specific details in the five key criteria sections.

<b>Name of Club / Service:</b>			
<b>Date of Incident:</b>		<b>Time of Incident:</b>	
<b>Full name of all Lifesaver(s) / Lifeguard(s) Involved:</b>			
<b>Location of Incident:</b>			
<b>Incident Number in SurfGuard:</b>			
<b><i>Overview of the incident / rescue (Limit 500 words):</i></b>			

**PLEASE COMPLETE THE FOLLOWING SECTIONS IN BRIEF BULLET POINT FORMAT:**

<p><b>Section 1</b></p>	<p><b>APPLICATION OF SKILLS AND RESOURCE UTILISATION</b></p>	<ul style="list-style-type: none"> <li>• <i>Were the skills used correctly and appropriately as per SOP's?</i></li> <li>• <i>Did the rescue / incident require advanced technical skills?</i></li> <li>• <i>Was there optimal use of skills within the available personnel?</i></li> <li>• <i>Was the correct equipment utilised appropriately?</i></li> </ul>
<ul style="list-style-type: none"> <li>•</li> </ul>		
<p><b>Section 2</b></p>	<p><b>ENVIRONMENTAL CONDITIONS</b></p>	<ul style="list-style-type: none"> <li>• <i>Was the incident around rocks, cliffs, or other precarious situations?</i></li> <li>• <i>What was the size of the surf, temperature, time, visibility, weather, and other environmental conditions at land or sea?</i></li> </ul>
<ul style="list-style-type: none"> <li>•</li> </ul>		
<p><b>Section 3</b></p>	<p><b>PROCEDURES FOLLOWED</b></p>	<ul style="list-style-type: none"> <li>• <i>Was the safety of the rescuers involved appropriately assessed?</i></li> <li>• <i>Was there appropriate leadership, chain of command, good scene management, paperwork completed, follow-ups etc?</i></li> </ul>
<ul style="list-style-type: none"> <li>•</li> </ul>		
<p><b>Section 4</b></p>	<p><b>POTENTIAL OUTCOME</b></p>	<ul style="list-style-type: none"> <li>• <i>Would the outcome have been the same if the rescuers hadn't intervened?</i></li> </ul>
<ul style="list-style-type: none"> <li>•</li> </ul>		
<p><b>Section 5</b></p>	<p><b>MEDIA CAPTURE/ COMMUNICATION</b></p>	<ul style="list-style-type: none"> <li>• <i>Were opportunities maximised in terms of media exposure? If yes, please attach article or give a brief overview of media exposure.</i></li> </ul>
<ul style="list-style-type: none"> <li>•</li> </ul>		

## Checklist – Have you?

Completed the nomination form correctly?	
Checked that all nominees are proficient and members on SurfGuard?	
Attached Incident Log or reference incident number in SurfGuard?	
Attached any/all related media clippings?	
Forwarded to your Branch by the due date?	

**Name:**

**Club/Service:**

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By supplying and completing the above information and forwarding to your Branch, you agree that all information provided is accurate and true and that you have club/service authorisation to submit. You also agree with the terms and conditions of the related SLSNSW Rescue of the Month Program (2015/16) Memorandum and its requirements.