



## Memorandum

<b>To:</b>	Presidents, Captains, Secretaries
<b>From:</b>	Deputy Director of Lifesaving, Joel Wiseman
<b>CC:</b>	BOM, LSEC
<b>Date:</b>	22 <sup>nd</sup> January 2016
<b>Pages:</b>	1 plus attachment
<b>Subject:</b>	Lifesaving Service Agreement Review Process

The Branch has been advised of the review process for clubs in regards to the SLSNSW new process for the establishment of the next round of **Lifesaving Service Agreements (2016-2019)**.

A copy of the memo from SLSNSW is attached for your information.

The Branch is now seeking information from Clubs relating to the following section of the attached SLSNSW memo :

### *Specific Consideration*

*While the review process will consider broader parameters outlined above for every club, there will likely be local considerations that require further exploration. Branch Directors of Lifesaving are asked to collate and forward all specific considerations to Shaun Hudson. ([shudson@surflifesaving.com.au](mailto:shudson@surflifesaving.com.au)) by Thursday 31<sup>st</sup> January 2016. Data will be collated for each specific consideration and will be included in the Branch Discussion Document that will be distributed by the end of February 2016.*

Accordingly, can you please submit specific considerations, which you will be submitting in relation to your Lifesaving Service Agreement. The deadline of 31<sup>st</sup> January has been extended by two (2) weeks, however the due date is the date which Sydney Branch must reply to SLSNSW. **Can you please provide your submissions in writing by COB Friday 5<sup>th</sup> February 2016 to the Branch Office. E: [lifesaving@surflifesavingsydney.com.au](mailto:lifesaving@surflifesavingsydney.com.au)**

'Specific considerations' may relate to conditions in your location, ie accessibility, attendance statistics or other information which is demonstrable and which you will refer to in your negotiations with the Branch Director of Lifesaving and Education.

Workshops will be conducted within the Branch, within the next two (2) months, in line with timeline contained in the SLSNSW document.

Any questions regarding what is required should be referred to the Branch Office.

Regards

**Joel Wiseman**

**DEPUTY DIRECTOR OF LIFESAVING & EDUCATION**

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