

# SURF LIFE SAVING SYDNEY SURF SPORTS COMMITTEE Season 2015/2016

## CARNIVAL NOMINATION FORM September to December 2015

Please print your details clearly

Surname: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ P/Code: \_\_\_\_\_

Phone (H): \_\_\_\_\_ (W): \_\_\_\_\_ (M): \_\_\_\_\_

Email: \_\_\_\_\_

Club: \_\_\_\_\_

***PLEASE NOTE THAT YOU MUST BE A CURRENT FINANCIAL MEMBER OF  
A SURF CLUB TO OFFICIATE AT SLS CARNIVALS***

Please complete:

Official Accreditation: Junior L1 L2 L3

License No. \_\_\_\_\_ Exp: \_\_\_\_\_

**Please note:** In the 2015/16 Season Surf Lifesaving Sydney will be trialing an electronic appointment system where Officials nominate electronically for individual carnivals. With this process each carnival will have a close off date. Please see the website for further details on the electronic process.

Concurrently to the electronic system we will continue with the paper based system however it will be divided into October to December and then January to April.

**PLEASE RETURN ALL PAGES OF THE FORM**  
Mail to: Surf Life Saving Sydney, Po Box 6006, Malabar, 2036  
Fax to: 9019 0720 Email to: [admin@surflifesavingsydney.com.au](mailto:admin@surflifesavingsydney.com.au)

Please indicate your preferred area and position.

September to December 2015 CARNIVAL DATES **Version 2**

	ROOSTER RIVER RUN	SYD. BRANCH BEACH CARNIVAL @ Maroubra	RANDWICK SHIELD @ Coogee	WAVERLEY SHIELD @ Bronte	CRONULLA Short Course Carnival @ CRONULLA	BATE BAY 4 WAY	GARIE DASH	STH MAROUBRA CARNIVAL @ STH MAROUBRA	NTH CRONULLA XMAS CARNIVAL @ NTH CRONULLA
	10/10/2015	24/10/2015	8/11/2015	15/11/2015	21/11/2015	29/11/2015	22/11/2015	05/12/2015	19/12/2015
SECTIONAL REFEREE									
WATER SAFETY SUPERVISOR/ COORDINATOR									
AREA STATIONICIAN / SAFETY OFFICER									
STARTER									
COURSE JUDGE									
CHIEF JUDGE									
JUDGE									
MARSHALL									
RECORDER									
CENTRAL ADMINISTRATION									
LIAISON OFFICER									
ANNOUNCER									
WATER CRAFT COORDINATOR									
OFFICIAL MENTOR									
<b>AREA</b>									
<b>WATER</b> PLEASE State Preferred AGE ie. U10 Water									
<b>BEACH</b> Please state preferred area ie Sprint or Flags									
<b>R &amp; R</b>									
<b>BOATS</b>									
<b>March Past</b>									