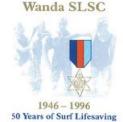
# SURF LIFE SAVING CLUB INC.

MARINE ESPLANADE, WANDA BEACH

P.O. BOX 39, CRONULLA N.S.W. 2230

TELEPHONE: (02) 9523 4343 FACSIMILE: (02) 9523 4491



## TRADIES WANDA ONE CLUB CARNIVAL

Trailers and parking

## **Craft Trailers**

Craft trailers can unload near lifeguard's area and then all trailers need to be parked in the correct area as defined in Mitchell road.

And must take notice of people stationed in the area in regards to trailer parking – no trailers are to be parked in parking area near clubhouse

## Parking

All car parking must be in the surrounding areas and if not parked correctly may be booked by Council rangers. The area has plenty of parking so please do the right thing

## **Carnival Layout**

This will be sent out to all clubs attending – please note you will not be able to go from one area to the other due to Covid 19 restrictions

## **Club Tents**

Club Tents will be permitted outside of the Competition area and have to be erected by 7.00am

## Water Safety

All nippers clubs are required to bring some water safety people with them to help with the nipper events and will need to sign on at the Wanda Clubhouse and will be given a wrist band to enter the competition area, could clubs please advise by Thursday night if they can supply assistance so that a roster can be prepared.

## **BBQ**

Wanda SLSC will be running a BBQ on the day as well as having a coffee van in attendance as well as the Wander Café will also be open.

#### Amenities

Shoers, toilets and change rooms are available along side the clubhouse. There will be no access to the Clubhouse.

## **COVID SAFETY INFORMATION**

It is essential that all attendees help maintain a COVID safe environment by obeying the COVID safety directions from Wanda SLSC Staff and Event Officials and complying with the health directions of Government and Public Health authorities issued at the time of the carnival.

## **COVID-** safe declaration and QR entry

ALL event attendees MUST complete the COVID safe declaration on the day of the event using the QR code provided (refer registration below for further information)

This declaration will ask attendees to conform

- . They are not experiencing and COVID-19 symptoms (if you are sick, stay away from others Do not attend the event)
- . They have not been directed to self-isolate by an Australian Government Agency or under a Public Health Alert/Order
- . They have not been in close contact with known COVID-19 case or a reasonably suspected case of COVID-19 without PPE, or themselves been diagnosed with COVID-19

If event attendees are concerned about the declaration they should speak to their Club in advance or the appointed COVID Coordinator on the day of the carnival.

#### Hand washing and Hygiene

All attendees are encouraged to frequently sanitise, using alcohol based hand sanitiser or wash their hands with soap and water, especially before and after eating. Sanitiser will be readily available at the competition defined area and exit points and at various points within the competition area

#### Physical Distancing at the event

Attendees must be mindful to maintain social distancing keeping 1.5m from other persons excluding field of play

#### Water Stations

All attendees are encouraged to bring their own drink bottles with them to the event

#### **REGISTRATION & BRIEFING**

#### COMPETITIOR

All competitors must register in person in the area on the seaward side of the Clubhouse before entering completion area

#### **Team Managers and Club Coaches**

Will be required to register on the seaward side of the Clubhouse and will be required to use the QR scan and pick up their wristbands to enter the competition area which will be on the seaward side outside of the boat shed

Clubs will be entitles to have and one age manager per age and gender in the nippers and a club coach Seniors will be entitled to have club coach and 2 assistant Coaches in their area and name must be submitted by Friday 12.00noon to john\_dec@iinet.net.au

#### Officials

Will be required to QR scan and have wrist band to be eligible to enter the competition area. Breakfast will be supplied in the Clubhouse and you will need to receive your morning tea before going onto competition area.

Lunch will be provided in the downstairs are of the clubhouse at the completion of the event at 12.00noon