



CIRCULAR

SUBJECT	ISSUE DATE	NUMBER
Lifesaver Drone Outreach Program Sydney Branch	Friday 10 January 2025	24/24-25

To	Club Presidents, Secretaries, Captains, Nipper Directors/Coordinators, Youth Directors/Coordinators
From	Director Youth & Junior Development
CC	BOM, LSRSC, EC, SSC, Y&JDC, MSC

Sydney Branch has been included in the Lifesaver Drone Outreach Program (LDOP) for the summer of 2024-25 being delivered by Surf Life Saving NSW. An exciting opportunity for nippers and junior lifesavers.

Background

This program is the second phase of the LDOP, in partnership with AUAVS and SheMaps aimed to expand the reach and impact of the initiative by offering Surf Life Saving Clubs an enhanced and fully subsidised opportunity to participate. **This phase of the program is tailored to Nipper (U11-U14) and Junior Lifesaver (14-16) groups, providing them with valuable insights into the role of Surf Life Saving and UAVs, as well as practical hands-on experience with drone flight and simple coding exercises.** Furthermore, the program prioritises inclusivity and gender diversity, specifically targeting greater female participation in the aviation, science, and technology industries.

Sydney Branch is excited about the opportunity to work with SLSNSW and expand the horizons of young individuals while nurturing a passion for innovation and technology within the Surf Life Saving community. If you like to see an example of a session delivered previously, please see program promotion from Shellharbour Surf Club last season: <https://www.youtube.com/watch?v=OLaqJmxbGDU>

Clinic Details and how to register your EOI to attend

Date :	Wednesday 22 January 2025
Where :	Maroubra Seals Club, Auditorium, Marine Parade, Maroubra Beach
Time :	2 sessions times available for approximately 30 participants per session. 2.5 hour duration. Session 1 - 9am to 11.30 am Session 2 - 1pm to 3.30 pm

We encourage Clubs to consider suitable members within the age category above and seek their interest to attend. **Registrations are via the jotform link provided here** <https://form.jotform.com/250088622733053>

Any queries, please contact Branch office or David Love, Director Youth & Junior Development.

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